



Icons: A house, a water drop, a tree, a heart with a pulse line, a lightbulb, and the MHYC logo.

>>>> 2021 <<<<

# Sponsorship Opportunities

TRIPLE-INVEST IN THE FUTURE.  
YOUTH, COMMUNITY, AND ENVIRONMENT.

 MILE HIGH  
YOUTH CORPS



# 29+ YEARS of Impact

## ABOUT MILE HIGH YOUTH CORPS ///

Mile High Youth Corps is excited to announce its 2021 Virtual Engagement Events. Due to overwhelmingly positive response last year, MHYC is once again offering virtual panels featuring industry experts, current and former Corpsmembers, and community partners. Event sponsors will be recognized for their generous support across all three events listed below (in addition to the benefits on page 3).

## /// WILDFIRES IN COLORADO

**Thursday, April 8 • 10am-11:30am** The 2020 Colorado wildfire season saw some of its most significant fires in the state's history. Join Mile High Youth Corps for a virtual panel of experts and MHYC's Fire Crew alumni to talk about the work of wildfire management across the state and what we can expect future fire seasons to look like.

## RECRUITING AND RETAINING MORE BLACK, INDIGENOUS AND PEOPLE OF COLOR IN CONSERVATION WORK ///

**Thursday, August 19 • 10am-11:30am** There is a lack of diverse voices represented in climate action work. Join community leaders and MHYC alumni as they discuss the challenges this lack of diversity presents in evolving our communities and public spaces. Hear how organizations, including MHYC, are tackling this important issue to move us further in advancing racial equity in climate action.

## /// EVENING OF EMPOWERMENT

**Thursday, November 18 • 5:30-7pm** Mile High Youth Corps will open its doors at 1801 Federal Blvd. for an open house event. This intimate evening event will welcome community members to meet our Corpsmembers and staff and learn more about our work providing impact to youth, community and the environment. *\*MHYC will monitor the community health picture to ensure this event can occur in person or whether it should be converted to a virtual event.*

## ADDITIONAL EVENTS: ///

**Southern Front Range Guided Hike: May 5-8** Members of the Southern Front Range Advisory Council will be hosting small group hikes to see our Land Conservation Corpsmembers in action at Green Mountain Falls.

**Public-Private Partnerships Roundtable: Oct. 14 9-10:00am** Members of MHYC's Employer Advisory Council will discuss and reflect on the opportunities and challenges that public-private partnerships face as they work together in solving for community needs. Open to all.

## QUESTIONS?

Contact **Jeslin Shahrezaei**,  
Director of Development & Communications  
jeslins@mhyc.net or 720-974-0500 ext. 540



4,300 Corpsmembers  
Employed



Helped build over 1,000  
affordable housing units



467 million gallons  
of water saved



280 miles of trail built  
or maintained



1.7 million hours of service





# Sponsorship Benefits

	Change Agent \$3,000	Pathfinder \$1,500	Community Architect \$750
Logo inclusion in event collateral	●	●	●
Logo inclusion on MHYC website	●	●	●
Highlight in E-newsletter	2x	1x	-
Recognition during virtual event	●	●	●
Social Media highlight of Company with Link	5x	3x	2x
*Inclusion of 30 second PSA during virtual event (2 Opportunities available for this)	●		
*Inclusion of company swag in event bags for registered participants	●		

\*Evening of Empowerment Event

\*MHYC offers customized sponsorships to meet your needs.  
Feel free to reach out with additional requests.

Website Recognition with  
**400+** views per week

1,700  
Twitter Followers

3,300  
Facebook Followers

Inclusion in Newsletter distributed to **5,000**  
businesses and individuals and an average  
open rate of **19%**

SPONSOR **ROI**  
AND SOCIAL REACH

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# Sponsorship Confirmation

## SPONSORSHIP LEVEL

- ☐ \$3,000 Sponsor – Change Agent  
☐ \$1,500 Sponsor – Pathfinder  
☐ \$750 Sponsor – Community Architect

## SPONSOR/DONOR INFORMATION

Name	Company Name		
Address	City	State	Zip
Business Phone	Business Email		
Company Contact Person			
Contact Phone	Contact Email		

## PAYMENT METHOD

☐ Send invoice to the attention of : \_\_\_\_\_

☐ Check enclosed (*Please make checks payable to Mile High Youth Corps*)

☐ Credit Card: ☐ Visa ☐ Mastercard ☐ Discover

Name on Card		
Billing Address		
City	State	Zip
Credit Card #	Exp. Date	Sec. Code

☐ I am unable to attend, please accept my donation as listed above.

**Return Completed Form to Jeslin Shahrezai,**  
Director of Development and Communications  
jeslins@mhyc.net / 720-974-0500 ext. 540

**MileHighYouthCorps.org**